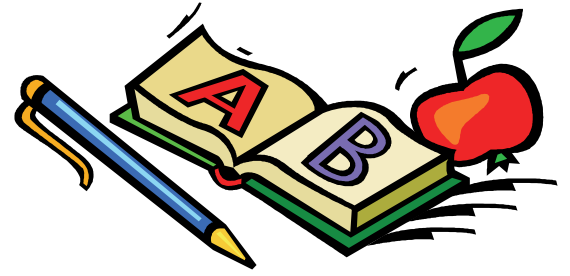


Materials and Resources

Elementary/Secondary Education Kits (Choose 1)

- _____ **Choose Well!** DVD Kit (grades 4-5, meets Math Standards)
- _____ **Celebrate America** Video Kit (grades 4-5, Social Studies)
- _____ **Things We Learn From a Cow and a Worm** Poster Kit (grades 5-6)
- _____ **Beef in Brief** (grades 5-6, Social Studies)
- _____ **Caretakers All** (grades 5-8, meet Science standards)
- _____ **Meet the Power Foods** Poster and CD kit (grades 3-6)



Available for download at www.kansasbeef.org

- Connect the Dots kit** (grades 2-3, Science, Social Studies and Math)
- Enriching Family Mealtimes** Video Kit (PTO/Community groups)

Additional Resources

- _____ Family Mealtimes recipe card (Kabobs or Cajun Rice)
- _____ Pasture to Plate brochure
- _____ Retail Cuts of Beef Sheets (8½ x 11)
- _____ Nutrient-Rich Meals (17-610)
- _____ Plant vs. Animal Protein Fact sheet (18-312)
- _____ Healthy Grilling (18-249)
- _____ Benefits of Lean Beef (18-261)
- _____ Plating it Safe (21-036)
- _____ Today's Beef Choices (18-253)
- _____ Basics About Beef
- _____ Teachfree.com bookmark
- _____ Beef Placemats

<p>Mail: Kansas Beef Council 6031 S.W. 37th Street Topeka, KS 66614-5129 (785) 273-5225</p> <p>Fax: (785) 273-3399</p> <p>Email requests: kbc@kansasbeef.org</p> <p>Visit us on the web at www.kansasbeef.org</p>

Tear Pads (100 sheets per pad)

- _____ MyPyramid tear pad
- _____ MyPyramid for Kids tear pad
- _____ MyPlate tear pad
- _____ Tween Scene tear pad **
- _____ Childhood Nutrition tear pad
- _____ Fitness Connection tear pad
- _____ Pregnancy tear pad **
- _____ Beef Nutrients tear pad **

**** Also available in Spanish**

Posters

- _____ USDA MyPyramid poster**
- _____ USDA MyPyramid *for Kids* poster
- _____ USDA MyPyramid for Pregnancy
- _____ USDA MyPyramid for Preschoolers
- _____ Nutrition poster
- _____ Fight BAC poster
- _____ Retail Cuts poster **

**** Also available in Spanish**

Shipping Address:

Name: _____

School Name _____ District # _____

Shipping Address: _____

City, State, and Zip: _____

Phone: _____ Fax: _____ E-mail: _____

Conference/Event attended _____